



07-30-01

Rec'd PCT/PTO 27 JUL 2001

*seropp*  
RECEIVED  
1611 SEP 10 2001  
TECH CENTER 1600/2900  
#5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of: Koken, Marcel, et al

Serial Number: 09/744,605

Group Art Unit: To be assigned

Field: Jan. 26, 2001

Examiner: To be assigned

For: Use of Novel Agents Including Cell Death in Synergy with Interferons

**Information Disclosure Statement**  
**Pursuant to 37 CFR 1.97 (b)**

Assistant Commissioner of Patents  
Washington, D. C. 20231

July 27, 2001

\*\*\*\*\*

**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Date 7/27/01

By Dione Cuddemi

\*\*\*\*\*

Sir:

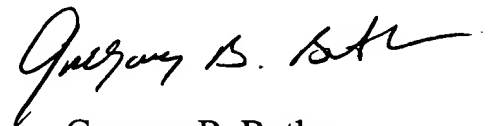
The attention of the Patent and Trademark Office is hereby directed to the documents listed on the attached form PTO-1449A.

No fee or certification is required in connection with this Information Disclosure Statement, since it is being submitted prior to the last of (1) issuance of a first official action on the merits and (2) expiration of the three month period following filing of the above captioned application.

The above information is presented so that the Patent and Trademark Office can determine any materiality thereof to the claimed invention. It is respectfully requested that the information be considered during the prosecution of this application and that the cited documents be listed on the front page of any patent issuing from this application.

The Patent Office is authorized to charge on Deposit Account No. 501365 for any fee, which it deems to be required to effect consideration of this statement.

Respectfully submitted,



Gregory B. Butler  
Attorney for Applications  
Registration No. 34,558

Serono Reproductive Biology Institute  
280 Pond Street  
Randolph, MA 02368

Tel: (781) 681-2796  
Fax: (781) 963-6831

→ ☐ **IP E**  
1995, no persons are required to  
**JUL 27 2001**  
**DISCLOSURE**  
**BY ASSISTANT**

+

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

483011  
JUL 27 2001  
CLOSURE  
TRADE MARK  
FBI

**Compleat if Known**

*(use as many sheets as necessary)*

Sheet	1	of	1	Attorney Docket Number	US471
-------	---	----	---	------------------------	-------

<b>Application Number</b>	09/744,605
<b>Filing Date</b>	Jan. 26, 2001
<b>First Named Inventor</b>	KOKEN
<b>Group Art Unit</b>	
<b>Examiner Name</b>	
<b>Attorney Docket Number</b>	US471

**RECEIVED**

[illegible]

TECH CENTER 1600/2900

[illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number. <sup>2</sup> See attached Kinds of U.S. Patent Documents. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U. S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**

+